



Parish of Oxton St Saviour

# Holy Eucharist

An Order of Service  
for Sundays during  
Autumn 2020

# † *The Gathering*

*The priest says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*      **Amen.**

*The priest greets the people*

The Lord be with you

*All*      **and also with you.**

## **Prayers of Penitence**

*The priest invites us to call to mind our sins*

*All*      **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,**

**forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The priest says the words of absolution*

The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.

*All* **Amen.**

## **Gloria in Excelsis**

*All* **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The priest says*

Let us pray.

*Silence is kept.*

*The priest says the Collect, at the end of which all respond,*

**Amen.**

# ¶ *The Liturgy of the Word*

*There may be one or two readings from Holy Scripture*

## **First Reading**

*Before the reading,*

A reading from N.

*At the end of the reading,*

This is the Word of the Lord.

*All*      **Thanks be to God.**

## **Gospel Reading**

*Before the reading,*

Hear the Gospel of our Lord Jesus Christ  
according to Saint N.

*All*      **Glory to you, O Lord.**

*At the end of the reading,*

This is the Gospel of the Lord.

*All*      **Praise to you, O Christ.**

# Sermon

## Affirmation of Faith

*Priest* Let us declare our faith in God.

*All* **We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

# Prayers of Intercession

*Either Set 1 or Set 2 is used. Both are given below.*

## SET 1

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

O God, the creator and preserver of all,  
we pray for people in every kind of need;  
make your ways known on earth,  
your saving health among all nations.

Lord, hear us.

*All* **Lord, graciously hear us.**

We pray for the good estate of the catholic Church;  
guide and govern us by your good Spirit,  
that all who profess and call themselves Christians  
may be led into the way of truth,  
and hold the faith in unity of spirit,  
in the bond of peace and in righteousness of life.

Lord, hear us.

*All* **Lord, graciously hear us.**

We commend to your fatherly goodness  
all those who are any ways afflicted or distressed,  
in mind, body or estate;  
comfort and relieve them in their need,  
give them patience in their sufferings,  
and bring good out of all their afflictions.  
Lord, hear us.

*All* **Lord, graciously hear us.**

We remember those who have gone before us  
in the peace of Christ,  
and we give you praise for all your faithful ones,  
with whom we rejoice in the communion of saints.  
We pray that you will bring all your people,  
living and departed,  
to the fulness of joy in your kingdom.  
Lord, hear us.

*All* **Lord, graciously hear us.**

All this we ask for Jesus Christ's sake.

*All* **Amen.**

## SET 2

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

For the peace of the whole world,  
for the welfare of the Holy Church of God,  
and for the unity of all,  
Lord, in your mercy,

*All* **Hear our prayer.**

For Mark and Keith, our bishops,  
for the leaders of our sister Churches,  
and for all clergy and people,  
Lord, in your mercy,

*All* **Hear our prayer.**

For Elizabeth our Queen,  
for the leaders of the nations,  
and for all in authority,  
Lord, in your mercy,

*All* **Hear our prayer.**

For this community,  
for every city, town and village,  
and for all the people who live within them,  
let us pray to the Lord.  
Lord, in your mercy,

*All* **Hear our prayer.**

For those who travel by land, air, or water,  
for the sick and the suffering,  
especially those suffering from the COVID-19 virus,  
for prisoners and captives,  
and for their safety, health and salvation,  
Lord, in your mercy,

*All* **Hear our prayer.**

For [*NN*, recently departed,]  
for the benefactors of our church community,  
and for all who have gone before us  
placing their trust in Christ Jesus,  
Lord, in your mercy,

*All* **Hear our prayer.**

# ¶ *The Liturgy of the Sacrament*

## **The Peace**

*The priest says*

Let the peace of Christ rule in your hearts,  
since as members of one body you are called to peace.

*cf Colossians 3.15*

The peace of the Lord be always with you.

*All*      **and also with you.**

*In response to the pandemic, you are asked not to share a sign of peace with others at this time.*

## **Taking of the Bread and Wine**

*The priest takes the bread and wine in silence*

*At the 9.15am Eucharist in Church, the choir may sing an Offertory Anthem*

# The Eucharistic Prayer

*Either Prayer A or Prayer E is used. Both are given below.*

## EUCHARISTIC PRAYER A

*Priest* The Lord be with you

*All* **and also with you.**

*Priest* Lift up your hearts.

*All* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*The priest praises God for his mighty acts,*

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things  
from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman  
and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying,

*All*      **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The priest continues*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*All*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The priest continues*

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All*      **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*The service continues with the Lord's Prayer*

## EUCCHARISTIC PRAYER E

*All* The Lord be with you  
**and also with you.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

*The priest praises God for his mighty acts,*

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,

we proclaim your glory  
and join their unending song of praise saying:

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died  
he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
    made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

*All*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with [*N and*] all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*

**Amen.**

# The Lord's Prayer

*Priest* Let us pray with confidence as our Saviour has taught us

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

# The Fraction

*The priest breaks the Consecrated Bread as all say*

*All*            **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*Priest*        Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*            **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

# Prayer of Thanksgiving

*Priest* You open to us the Scriptures, O Christ,  
and you make yourself known  
in the breaking of the bread.  
Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.

*All* **Amen.**

## ¶ *The Blessing and Dismissal*

*Priest* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*Priest* Go in the peace of Christ.

*All* **Thanks be to God.**

# Giving of Communion

*At all celebrations of the Eucharist, the Presiding Priest receives Communion in both kinds.*

*According to Church of England's current regulations, in response to the global health emergency, all others (both clergy and lay people) receive only the Consecrated Bread.*

*In line with these same regulations, the Sacrament will be administered in silence. You are asked not to say 'Amen' when receiving the Consecrated Bread.*

*The Church of England teaches that those who receive the Sacrament in one kind receive fully the Body and Blood of Christ with all their benefits*

*If you prefer to receive a blessing, please keep your face covering on, or else fold your hands on your chest, as a sign to the Priest. The Priest will pray silently that God will bless you.*