



Parish of Oxton
Growing Together in Christ

Holy Eucharist Sunday 9.15am

¶ The Gathering

The president may say

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Greeting

The president greets the people

The Lord be with you

All and also with you.

Prayers of Penitence

A minister says:

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,**

**help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

We sing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond

All **Amen.**

¶ The Liturgy of the Word

Readings

One reading from Scripture precede the Gospel reading.

At the end of the reading the reader says

This is the word of the Lord.

All **Thanks be to God.**

Gradual Hymn

Gospel Reading

When the Gospel is announced a minister says

Hear the Gospel of our Lord Jesus Christ according to *N.*

All **Alleluia!**

At the end

This is the Gospel of the Lord.

All **Alleluia!**

Sermon

The Nicene Creed

A minister leads the people in saying the Creed

We believe in God,

All **the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

**through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A minister introduces the Prayers of Intercession, using these or similar words

Let us pray

The prayers usually include these concerns and may follow this sequence:

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

These responses may be used

Lord, in your mercy

All hear our prayer.

And at the end, this may be said

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ *The Liturgy of the Sacrament*

The Peace

The president may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you

All **and also with you.**

A minister says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

Taking of the Bread and Wine

The Choir sings the Offertory Anthem. The table is prepared and bread and wine are placed upon it. The president takes the bread and wine.

The Eucharistic Prayer

An authorized Eucharistic Prayer is used.

The president says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The president praises God for his mighty acts and all respond

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The president recalls the Last Supper.

This acclamation is used

Great is the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly **Amen.**

The Lord's Prayer

A minister says

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread and says

Every time we eat this bread
and drink this cup,

**All we proclaim the Lord's death
until he comes.**

Giving of Communion

The president invites the people to receive the Sacrament using these or other authorized words

Jesus is the Lamb of God
Who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The president and people receive Communion.

Authorized words of distribution are used and each communicant replies

Amen.

As the people receive the Sacrament, we sing the Agnus Dei and a Communion Hymn

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Any consecrated bread and wine which is not required for purposes of communion is consumed at the end of the distribution or after the service.

Prayer after Communion

The Post Communion or another suitable prayer is said.

¶ The Dismissal

The president uses this or another suitable blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

A minister says

Go in the peace of Christ.

All **Thanks be to God.**

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